
HOUSE COMMITTEE ON CORPORATIONS

H-7267 HAS BEEN POSTPONED AT SPONSOR'S REQUEST

NOTICE OF MEETING

DATE: Tuesday, March 1, 2022

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7229](#)

BY Solomon, Kazarian

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC3531/1} (Requires an electric utility company to bury power lines for all residential customers who have experienced ninety-six (96) or more consecutive hours of power outage, unless the outage was caused by the resident.)

01/28/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7231](#)

BY Place, Roberts

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FREEDOM TO TRAVEL AND WORK ACT {LC4228/1} (Establishes an occupational regulatory framework by authorizing the issuance of occupational licenses and government certifications by recognition, for qualified worker applicants from other states.)

01/28/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

02/08/2022 Committee postponed at request of sponsor

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7232](#)

(by request)

BY Cortvriend

ENTITLED, AN ACT RELATING TO TAXATION -- CIGARETTE AND OTHER TOBACCO PRODUCTS TAX {LC3399/1} (Includes an automobile or truck as a place of business to sell tobacco products, including mobile tobacco sales.)

01/28/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7267](#)

BY ~~Casimiro, Vella-Wilkinson, Noret, McEntee, Batista, Alzate, Kazarian, Diaz, Ruggiero, Caldwell~~

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BARBERS AND HAIRDRESSERS {LC4431/1} (~~Allows hairdressers to have apprentices. After a two (2) year apprenticeship, the apprentice would be eligible to apply for a hairdresser license pursuant to § 5-10-8.~~)

~~02/02/2022 Introduced, referred to House Corporations~~

~~02/24/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7333](#)

BY Potter, Solomon, Baginski, Handy, McGaw, Felix, Morales, Ruggiero

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - NET METERING {LC4260/1} (Does not limit install of net metering system based on 3 years prior, and would also credit consumer for energy not used.)

02/04/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7367](#)

BY Cortvriend, Edwards, Carson, Chippendale, McEntee, Potter

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - LAND SURVEYORS {LC3401/1} (Grants a right of entry for professional land surveyors to enter upon or cross any lands, air space or water resources necessary to perform surveying services except public utility and/or wastewater treatment facilities upon prior notice.)

02/09/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7368](#)

BY Kennedy, Azzinaro

ENTITLED, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS {LC4537/1} (Authorizes the department of insurance, within the DBR, in lieu of passing in-state licensing examination, to recognize the competence of an applicant for an insurance claims adjuster license, through an out-of-state proctored examination.)

02/09/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7369](#)

BY Perez, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- COLLECTION OF TAX SALES -- WATER SUPPLY -- WATER AND SEWER CHARGES {LC4304/1} (Prevents the forced sale of real estate owned by persons who owe fire, water, sewer, road or lighting district charges.)

02/09/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7372](#)

BY Shanley, Corvese, Hull, Kennedy, Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF BUSINESS PRACTICES AMONG MOTOR VEHICLE MANUFACTURERS,

DISTRIBUTORS, AND DEALERS {LC4548/1} (Prevents a motor vehicle dealer from leasing a new or used motor vehicle to a member of the public requiring the payment of the exact amount of any excise tax assessed on the new or used motor vehicle as reimbursement to the motor vehicle dealer.)

02/09/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7373](#)

BY Knight, Cortvriend, Cassar, McGaw, Shanley, Phillips, O'Brien, Fogarty, Speakman, Carson

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET

METERING {LC4406/1} (Amends the definition of net metering to remove the three year average annual consumption in determining eligibility of the generating system)

02/09/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7375](#)

BY Shanley, Cortvriend, McGaw

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME {LC4278/1} (Makes amendments necessary to

use the term "trade name" rather than "assumed name", for purposes of the commercial law chapter on filing an assumed name/provides for the administration/regulation of the use of trade names with a 2 yr. renewal requirement.)

02/09/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7433](#)

BY Serpa

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PERSONAL DELIVERY DEVICES {LC4567/1} (Defines mobile carrying device as any device that transports

cargo within twenty-five feet (25') of the operator and is equipped with technology that permits the operator to control the device remotely.)

02/11/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7434](#)

BY Barros, Solomon, Kennedy, Alzate

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- CREDIT CARD LENDING {LC4453/1} (Modernizes the Rhode Island credit

card lending statute by amending the definition of "credit card plan" to keep up with new technology and online purchasing and expressly allows merchants to continue to assist consumers with digital payment options.)

02/11/2022 Introduced, referred to House Corporations

02/24/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseCorporations@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<http://www.rilegislature.gov/Special/comdoc/Pages/HCORP2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only.

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseCorporations@rilegislature.gov

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